



*****AMENDED**
PUBLIC WORKS COMMITTEE
AGENDA

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilman Robert J. Ferri
Councilman Daniel Wall

Councilwoman Nicole Renzulli
Councilman John P. Donegan
Councilman Richard D. Campopiano
Council President Jessica M. Marino, Ex-Officio

THURSDAY, JANUARY 11, 2024 @ 6:00 P.M.

Meeting of the Public Works Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/97865844051?pwd=NzNmYldXeVcwaklrZ0ExTjlBNkVZQT09>

Passcode: 645957

Or One tap mobile :

+13126266799,,97865844051# US (Chicago)

+16465588656,,97865844051# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 978 6584 4051

International numbers available: <https://zoom.us/u/aczaLAOcvg>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the December 7, 2023 2023 Regular meeting** (*Vote may be taken*) [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

V. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

Councilman Donegan: (*No votes will be taken*)

- ***Sewer Issues in Stadium Neighborhood. Update from the City on their knowledge of any situation, and what is being done to rectify any sewer issue in the area.***

***Councilwoman Renzulli:** (*No votes will be taken*)

- ***Western Industrial Complex” - Update from the City on their knowledge of any situation at this property, both historically and currently. Explanation of what the landowner can be doing by right, what (if any) permits have been pulled, what (if any) plans have been submitted, what (if any) discussions have been had with DEM recently in regard to this property. Noise complaints and enforcement of our noise ordinance. Any and all departments involved are asked to provide relevant information so we have a comprehensive understanding of this situation currently and going forward.***

****Council Vice-President Vargas:** (*No votes will be taken*)

- ***Update on Smith St. playground and Edgewood Playground re: maintenance, funding timeline of completion, bid process.***

*****Councilwoman Germain:** *(No votes will be taken)*

- ***Explanation on the plowing process. What went wrong? Why many roads have not been plowed on Sunday evening when the snow stopped? New contractors? No staffing? What is the issue?***

VII. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on January 4, 2024.

**Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was re-posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on January 5, 2024*

***Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was re-posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on January 8, 2024.*

****Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was re-posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on January 8, 2024.*